

**Executive Council, November 8th, 2016**  
**3:30PM P160**

CALL TO ORDER

APPROVAL OF MINUTES

COMMUNICATION FROM COLLEGE PRESIDENT

COMMUNICATION FROM SENATE PRESIDENT

ANNOUNCEMENTS:

- |   |                   |
|---|-------------------|
| 1. Threat Assessment for Instructors –How and When? | <b>Chief Book</b> |
| 2. Adjunct Excellence Awards                        | <b>Art Grant</b>  |

|                                |                              |
|--------------------------------|------------------------------|
| Salary and Benefits Committee: | <b>Tom Mason/Audrey Holt</b> |
|--------------------------------|------------------------------|

|  |                                 |
|--|---------------------------------|
| Curriculum Committee:                      |                                 |
| Expanding Course Offering to Prep students | <b>David Price</b>              |
| LAS Subcommittee                           | <b>Karim Diff/Taryne Taylor</b> |
| CTE Subcommittee:                          | <b>Carol Thomas/Brian Fox</b>   |
| Baccalaureate Subcommittee                 | <b>Kezia Awadzi</b>             |

|                         |                         |
|-------------------------|-------------------------|
| Professional Committee: | <b>Peter Concannon</b>  |
|                         | <b>Corbin Sponholtz</b> |

|                                  |                    |
|----------------------------------|--------------------|
| AdHoc Committee – Faculty Survey | <b>David Price</b> |
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SELECT COMMITTEE REPORT:

OLD BUSINESS:

- |  |                              |
|--|------------------------------|
| 1. Tobacco Free Campus                               | <b>David Price</b>           |
| Student vote was 73% Tobacco Free                    |                              |
| 2. Payroll – office hours, email time and exemptions | <b>Lela Frye/David Price</b> |
| 3. Gender Identity                                   | <b>David Price</b>           |

NEW BUSINESS:

NON-MEMBER REQUESTS

Proposed Dates

    Next Meeting – November 29th, 2016

ADJOURNMENT

- **The sessions of the Executive Council are broadcasted live over the Internet.**